A.		motivation
	For	r my yoke is easy, and my burden is light. MATTHEW 11:30
В.		
		t godliness with contentment is great gain. 1 TIMOTHY 6:6
C.		values
	Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. MATTHEW 22:37-40	
D.		conflict
	1.	YOU MUST TAKE RESPONSIBILITY FOR YOUR OWN BEHAVIOR.
	2.	SPECIFICALLY IDENTIFY THE PROBLEM.
	3.	HAVING ACKNOWLEDGED THE SIN CAUSING PROBLEMS IN YOUR LIFE AND MARRIAGE, YOU MUST SPECIFICALLY REPENT.
		If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 JOHN 1:9
	4.	YOU MUST FORGIVE YOUR PARENTS.
		But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. MATTHEW 6:15
		reak the over your own family

*Go to gabrielruhl.com to listen to previous lessons





Lesson 6: THE DESTRUCTIVE HUSBAND

Husbands, love your wives, even as Christ also loved the church, and gave himself for it; EPHESIANS 5:25

1. THE DOMINANT HUSBAND

Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. ⁷And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. ¹⁰And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins. ¹¹And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. 1 KINGS 12:4, 7, 10-11

But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. MATTHEW 20:25-28

A. Undernurturing or detached parents

B. Mismodeling

Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, DEUTERONOMY 5:9

- C. Ignorance or insecurity
- D. Sin and deception
- E. Dominant temperament

2. THE PASSIVE HUSBAND

And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread. But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread? And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard. And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth. And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die. 1 KINGS 21:4-10

A. An overled or overnurtured past

I go the way of all the earth: be thou strong therefore, and shew thyself a man; 1 KINGS 2:2

- B. Mismodeling
- C. Intimidation
- D. Sin or laziness
- E. Passive/Phlegmatic treatment

3. THE HUSBAND

And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon. And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? 2 SAMUEL 11:1-3

Wherefore hast thou despised the commandment of the Lord, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

2 SAMUEL 12:9-10

В.	enticement
C.	bondage (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God,
	and bringing into captivity every thought to the obedience of Christ. 2 CORINTHIANS 10:4-5
	This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. JOSHUA 1:8
	But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; an whatsoever he doeth shall prosper. PSALM 1:2-3
D.	Sin and

For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father. For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father. Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods. And the Lord was angry with Solomon, because his heart was turned from the Lord God of Israel, which had appeared unto him twice, And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the Lord commanded. Wherefore the Lord said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. 1 KINGS 11:4-11

4.