	łE	HUSBAND
hear was of the Solo did abore wive angrewhich this Lora done	t after other gods: and his the heart of David his father Zidonians, and after Mondid his father. Then did nination of Moah, in the mination of the children of which burnt incense and the had appeared unto him thing, that he should not do for thee, and thou hast not of thee, and thou hast not the shoule hast not of thee, and thou hast not the shoule hast not shoule has the shoule hast not shoule has the shoule had a s	domon was old, that his wives turned away his is heart was not perfect with the Lord his God, as ther. For Solomon went after Ashtoreth the goddess lilcom the abomination of the Ammonites. And of the Lord, and went not fully after the Lord, as a d Solomon build an high place for Chemosh, the hill that is before Jerusalem, and for Molech, the of Ammon. And likewise did he for all his strange and sacrificed unto their gods. And the Lord was his heart was turned from the Lord God of Israel, a twice, And had commanded him concerning go after other gods: but he kept not that which the the Lord said unto Solomon, Forasmuch as this is of kept my covenant and my statutes, which I have
	manded thee, I will surely servant. 1 KINGS 11:4-11	rend the kingdom from thee, and will give it to
thy s	servant. 1 KINGS 11:4-11	rend the kingdom from thee, and will give it to motivation
thy s	servant. 1 KINGS 11:4-11	motivation
A. B.	ervant. 1 KINGS 11:4-11	motivation
A. B. C.	eervant. 1 KINGS 11:4-11	motivation values
A. B. C.	eervant. 1 KINGS 11:4-11	motivation values
A. B. C. D.	Break the	motivation values conflict

D. Sin and

*Go to gabrielruhl.com to listen to previous lessons





Lesson 6: THE DESTRUCTIVE HUSBAND

Husbands, love your wives, even as Christ also loved the church, and gave himself for it; EPHESIANS 5:25

INTRODUCTION:			

1. THE _____ HUSBAND

Thy father made our yoke grievous: now therefore make thou the grievous service

of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. ⁷And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. ¹⁰And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins. ¹¹And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. 1 KINGS 12:4, 7, 10-11

But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. MATTHEW 20:25-28

A.	-	or detached parents
В.		
	Thou shalt not bow down thyself unto them, not Lord thy God am a jealous God, visiting the in the children unto the third and fourth generation DEUTERONOMY 5:9	iquity of the fathers upon
C.	Ignorance or	
D.	Sin and	
Е.	Dominant	
2. TI	1E	HUSBAND
Na the awa said	d Ahab came into his house heavy and displeased both the Jezreelite had spoken to him: for he had inheritance of my fathers. And he laid him down y his face, and would eat no bread. But Jezebel unto him, Why is thy spirit so sad, that thou eat o her, Because I spake unto Naboth the Jezreelite thy vineyard for money; or else, if it please thee,	said, I will not give thee n upon his bed, and turned his wife came to him, and test no bread? And he said e, and said unto him, Give
vin his eat the seal dwe set	eyard for it: and he answered, I will not give the wife said unto him, Dost thou now govern the k. bread, and let thine heart be merry: I will give to Jezreelite. So she wrote letters in Ahab's name, as l, and sent the letters unto the elders and to the nelling with Naboth. And she wrote in the letters, Naboth on high among the people: And set two notes to bear witness against him, saying, Thou dids g. And then carry him out, and stone him, that he	e my vineyard. And Jezebel ingdom of Israel? arise, and thee the vineyard of Naboth nd sealed them with his obles that were in his city, saying, Proclaim a fast, and nen, sons of Belial, before t blaspheme God and the

I go the way of all the earth:be thou strong therefore, and shew thyself a man; 1 KINGS 2:2

	В		_
	C		_
	D. S	Sin or	_
	E. I	Passive/Phlegmatic	
3.	тн	E	HUSBAND
	and disister of the ki the be hid in	when Athaliah the mother of Ahaziah saw the lestroyed all the seed royal. But Jehosheba, the of Ahaziah, took Joash the son of Ahaziah, an ng's sons which were slain; and they hid him, dchamber from Athaliah, so that he was not a the house of the Lord six years. And Athalia GS 11:1-3	daughter of king Joram, nd stole him from among even him and his nurse, in slain. And he was with her
	sight? to be a Now a hast a 2 SAN	efore hast thou despised the commandment of thou hast killed Uriah the Hittite with the si thy wife, and hast slain him with the sword of therefore the sword shall never depart from th lespised me, and hast taken the wife of Uriah HUEL 12:9-10	word, and hast taken his wife of the children of Ammon. ine house; because thou
	A		_
	В	entice	ement
	C	bonda	age
	a a	For the weapons of our warfare are not carna God to the pulling down of strong holds;) Cass and every high thing that exalteth itself agains and bringing into captivity every thought to the CORINTHIANS 10:4-5	ting down imaginations, st the knowledge of God,