В.		participation	in spiritual
	environments.	'	'
C.	Disrespectful		÷
D.	Choosing carnal		·
E.	Retreating in		
F.	Avoiding		influences.
G.	extended periods of time		ns for
CONCL	USION:		
you wi The re	will give you pastors according to th knowledge and understanding mnant shall return, even the remi SAIAH 10:21	g. JEREMIAH 3:15	
PRINCIP	LE: Nurture + Instruction = Loving	Leadership	
DEFINITI	ON: "brutish" means to consume, t	o burn in anger,	to eat up.
respon	"You can push them, or you can led d better to leadership than they do Schmidt		

\*Go to gabrielruhl.com to listen to previous lessons.



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HIS DESIGN | SUNDAY, JULY 10 | WEEK 14

## Lesson 14: THE SHEPHERDING PARENT

Is there iniquity in my tongue? cannot my taste discern perverse things? JOB 6:30

And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean. EZEKIEL 44:23

See then that ye walk circumspectly, not as fools, but as wise, EPHESIANS 5:15

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, EPHESIANS 1:18

INTRODUCTION:	
<ul> <li>TWO TRUTHS ABOUT DISCERNMENT:</li> <li>Discernment is the product of the the of God.</li> </ul>	_ of God and
<ul> <li>Wisdom is the principal thing; therefore get wisd thy getting get understanding. PROVERBS 4:7</li> <li>Discernment will ultimately require courage.</li> </ul>	

1.		DANGERS
	•	

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. EPHESIANS 6:12

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 2 CORINTHIANS 10:4

Α.	Dark role-playing			
В.	Dark or violent games.			
C.	Dark			
D.	Fascination with wicked men or			
E.	Association with dark-minded			
F.	Fascination with dark or violent			
G.	Media about, demonism, or sorcery.			
Н.	Fixation with wearing			
DANGERS.  NOTE: These "dangers" are innocent— in moderation. But teens don't live in a world of "moderation". Instead, they gravitate to				

**NOTE:** These "dangers" are innocent— in moderation. But teens don't live in a world of "moderation". Instead, they gravitate to extremes— they're faddish and fickle. Parents must teach them to live biblically sober and moderate.

Let your moderation be known unto all men. The Lord is at hand. PHILIPPIANS 4:5

That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

That they may teach the young women to be sober, to love their husbands, to love their children,

To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. Young men likewise exhort to be sober minded. In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. TITUS 2:2-8

A	surfing/gaming.
B. Social	
C	messaging.
D	gaming.
E	/ extreme sports.
F	/ obsessive friendships
`	DELLAN/JODA J

## 3.) \_\_\_\_\_ BEHAVIORAL DANGERS.

Therefore to him that knoweth to do good, and doeth it not, to him it is sin. JAMES 4:17

A.	Dressing	_ for
	respectful environments.	