В	. A	pain
	person's skin until	he ability to get right inside the other we see things with his eyes, think thing feel things with his feelings."
		member suffer, all the members suffe mber be honoured, all the members ORINTHIANS 12:26
		that are in bonds, as bound with them suffer adversity, as being yourselves HEBREWS 13:3
	with the feeling of	an high priest which cannot be touche f our infirmities; but was in all points re are, yet without sin. HEBREWS 4:15
		nself hath suffered being tempted, he i nem that are tempted. HEBREWS 2:18
		come boldly unto the throne of grace, in mercy, and find grace to help in tim S 4:16
C.	. A	action
	begotten Son, tha	the world, that he gave his only at whosoever believeth in him should ave everlasting life. JOHN 3:16
		we the love of God, because he laid is: and we ought to lay down our lives I JOHN 3:16
		ate expression of mercy is found not so eel but in what we do."
CONCLUSION	N:	

\*Go to gabrielruhl.com to listen to previous lessons.

QUOTE: "Everyone needs a safe place."



HIS DESIGN | SUNDAY, OCTOBER 23 | WEEK 10

## LESSON 10: THE MISSING ELEMENT IN COMMUNICATION

And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. LUKE 9:54-55

INTRODUCTION:			

## 1. THE FOUR ELEMENTS OF

**DEFINED:** The foundation stones upon which the house of communication rests.

But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: EPHESIANS 4:15

Recompense to no man evil for evil. Provide things honest in the sight of all men. ROMANS 12:17

В.						
	<b>DEFINED:</b> The emotions I experience that are base view of the facts.	ed on my				
C.						
	<b>DEFINED:</b> The conclusions formed from my view o and the feelings they generate.	f the facts				
D.						
	<b>DEFINED:</b> My commitment to appeal to another's p for the purpose of ministering to him at the level of					
	Blessed are the merciful: for they shall obtain r MATTHEW 5:7					
	One man esteemeth one day above another: a esteemeth every day alike. Let every man be for persuaded in his own mind. ROMANS 14:5					
M Č	WHAT IS N	ОТ				
	WHAT IS N  Feeling sorry for someone in					
A.	. Feeling sorry for someone in					
A. B.	. Feeling sorry for someone in emotions					
A. B.	. Feeling sorry for someone in  emotions  of sin					
A. B. C.	. Feeling sorry for someone in  emotions  of sin	ne law-				
A. B. C. D.	. Feeling sorry for someone in emotions of sin of sin ouote: "Grace describes God's attitude toward the breaker and the rebel; mercy is His attitude toward	ne law-				

With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright; PSALM 18:25

3. WHAT	 IS
$\sim$ $\circ$	

A. A conscious and decisive \_\_\_\_\_

 Decide in your mind to truly understand your mate's needs.
 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. MATTHEW 22:37

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. 1 PETER 3:7

Submitting yourselves one to another in the fear of God. EPHESIANS 5:21

Focus your thoughts squarely on those needs.

Bear ye one another's burdens, and so fulfil the law of Christ. GALATIANS 6:2

But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. MATTHEW 9:36

 Decide to go further than just understanding to focusing on your mate's needs.

Who, being in the form of God, thought it not robbery to be equal with God:

But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: PHILIPPIANS 2:6-7

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. HEBREWS 2:17