

HIS DESIGN | SUNDAY, APRIL 8, 2018 | WEEK 1

## Lesson: THE WAR WE CANNOT SEE

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 1 PETER 5:8

Intro	Introduction:		
1. EXPOSING AND UNDERSTANDING OUR ENEMY			
A.	A from another world		
	For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. EPHESIANS 6:12		
В.	the other world		
	While we look not at the things which are seen, but at the things which not seen: for the things which are seen are temporal; but the things which are not seen are stornal, 2 COPINTHIANS 4:18		

But the natural man receiveth not the things of the Spirit of God: for

they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 CORINTHIANS 2:14

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 CORINTHIANS 4:4

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. EPHESIANS 6:12

## C. \_\_\_\_\_ the enemy

For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 2 CORINTHIANS 10:3-5

Sanctify them through thy truth: thy word is truth. JOHN 17:17

Lest Satan should get an advantage of us: for we are not ignorant of his devices. 2 CORINTHIANS 2:11

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. JOHN 8:44

For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee. PROVERBS 23:7

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. JOHN 16:13

Submit yourselves therefore to God. Resist the devil, and he will flee from you. JAMES 4:7

I hate vain thoughts: but thy law do I love. PSALM 119:113

## 2. LIVING PREEMPTIVELY TO AVOID FALLING TO SATAN'S TACTICS

## A. God has already promised you the \_\_\_\_\_ A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the Lord, which is my refuge, even the most High, thy habitation; PSALM 91:7-9 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. 1 JOHN 4:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith, 1 JOHN 5:4 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame. PROVERBS 29:15 B. The \_\_\_\_\_ crisis in our culture Hear the word of the Lord, ye children of Israel: for the Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. HOSEA 4:1 And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. **DEUTERONOMY 6:6-7** C. Living preemptively is a \_\_\_\_\_ battle Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 1 PETER 5:8 Conclusion: