



HIS DESIGN | SUNDAY, AUGUST 19, 2018 | WEEK 4

Lesson: **RECALIBRATE IN WORSHIP**

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few. For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words. For in the multitude of dreams and many words there are also divers vanities: but fear thou God. ECCLESIASTES 5:1-3, 7

Introduction: _____

Solomon's Three Looks

- First and most often, he looks around.
- Second and nearly as often, he looks within.
- Third and least often, he looks up.



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We love him, because he first loved us. 1 JOHN 4:19

1. Sincere worship _____ me

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few. For in the multitude of dreams and many words there are also divers vanities: but fear thou God. If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they. ECCLESIASTES 5:1-2, 7-8

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. 2 TIMOTHY 1:7

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. ECCLESIASTES 12:13

It is a fearful thing to fall into the hands of the living God. HEBREWS 10:31

2. Sincere worship _____ me

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity. When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes? The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep. There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt. But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand. As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand. And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? ECCLESIASTES 5:10-16

For what shall it profit a man, if he shall gain the whole world, and lose his own soul? MARK 8:36

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. LUKE 16:13

There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt. ECCLESIASTES 5:13

3. Sincere worship _____ me

Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion. Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God. For he shall not much remember the days of his life; because God answereth him in the joy of his heart. ECCLESIASTES 5:18-20

My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever. PSALM 73:26

Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him? ECCLESIASTES 3:22

Conclusion: _____

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