

shewed this day how that thou hast dealt well with me: forasmuch as when the Lord had delivered me into thine hand, thou killedst me not. For if a man find his enemy, will he let him go well away? wherefore the Lord reward thee good for that thou hast done unto me this day.
1 SAMUEL 24:16-19

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; MATTHEW 5:44

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: PHILIPPIANS 3:9

And let us not be weary in well doing: for in due season we shall reap, if we faint not. GALATIANS 6:9

CONCLUSION: _____

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OVERCOMER

Eight ways to live a life of unstoppable strength, unmovable faith, and unbelievable power

His Design | August 18, 2019

LESSON 3: Overcoming Evil with Good

INTRODUCTION: _____

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; EPHESIANS 6:14

Keep thy heart with all diligence; for out of it are the issues of life.
PROVERBS 4:23

Definition: righteousness—as acting in accord with divine or moral law, being free from guilt or sin, and being morally right or justifiable, as in a righteous decision

1. How We Overcome the Evil _____ Us

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.
MARK 7:21-23

As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. ROMANS 3:10-12

The heart is deceitful above all things, and desperately wicked: who can know it? JEREMIAH 17:9

A. The Overcomer's _____



For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
EPHESIANS 6:12

And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. COLOSSIANS 2:15

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.
2 CORINTHIANS 5:21

2. How We Overcome the Evil _____ Us

Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good. ROMANS 12:17-21

A. Leave _____ to God

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord. LEVITICUS 19:18

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 1 PETER 2:23

B. Learn to Plan _____

Recompense to no man evil for evil. Provide things honest in the sight of all men. ROMANS 12:17

See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.
1 THESSALONIANS 5:15

C. Lean into the Next _____

D. Live Peaceably with _____ Men

If it be possible, as much as lieth in you, live peaceably with all men. ROMANS 12:18

Blessed are the peacemakers: for they shall be called the children of God. MATTHEW 5:9

Follow peace with all men, and holiness, without which no man shall see the Lord: HEBREWS 12:14

E. Let Good _____ Evil

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.
ROMANS 12:20-21

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. MATTHEW 5:38-40

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. 1 PETER 3:9

F. Love Your _____

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
ROMANS 12:20

Quote: “The phrase ‘heap coals of fire on his head’ referred to an ancient Egyptian custom. When a person wanted to demonstrate public contrition, he would carry on his head a pan of burning coals to represent the burning pain of his shame and guilt. The point here is that, when we love our enemy and genuinely seek to meet his needs, we shame him for his hatred.”

Behold, this day thine eyes have seen how that the Lord had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the Lord’s anointed. Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. The Lord judge between me and thee, and the Lord avenge me of thee: but mine hand shall not be upon thee.
1 SAMUEL 24:10-12

And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept. And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil. And thou hast