CONCLUSION

"And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped." (Exodus 4:31)

FREEDOM FROM BONDAGE

LESSON THREE: OUT OF DOUBT

"And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee. 2 And the LORD said unto him, What is that in thine hand? And he said, A rod. 3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. 4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: 5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. 6 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow. 7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh. 8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. 9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. 10 And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue. 11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? 12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. 13 And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send. 14 And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. 15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do." (Exodus 4:1-15)

1. The _____ of Moses

A. Lack of

"Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:" (Philippians 1:6)

"Faithful is he that calleth you, who also will do it." (1 Thessalonians 5:24)

"And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain." (Exodus 3:12)

Quote: "The ultimate cause of all spiritual depression is unbelief. For if it were not for unbelief even the devil could do nothing. It is because we listen to the devil instead of listening to God that we go down before him and fall before his attacks."—**Martyn Lloyd-Jones**

B. Lack of _____

"Where there is no vision, the people perish: But he that keepeth the law, happy is he." (Proverbs 29:18)

"And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? 14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known." (Exodus 2:13-14)

Quote: "To dwell on the past simply causes failure in the present."

-Martyn Lloyd-Jones

"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 14 I press toward the mark for the prize of the high calling of God in Christ Jesus." (Philippians 3:13-14) "For as the heaven is high above the earth, so great is his mercy toward them that fear him. 12 As far as the east is from the west, so far hath he removed our transgressions from us."

(Psalm 103:11-12)

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." (1 John 1:9)

"What shall we then say to these things? If God be for us, who can be against us?" (Romans 8:31)

2. The		of God	
A.	His	Demonstrated	
	-	g for people through whom He can do a pity that we plan only the things we -A. W. Tozer	
	_	ght, as he is in the light, we have other, and the blood of Jesus Christ his all sin." (1 John 1:7)	
В	. His	Declared	
3. TI	he	of God	
A.	God Is Our		
В.	. God Is Our		
	"Not by might, nor by of hosts." (Aechariah 4:	power, but by my spirit, saith the Lord 6)	
C.	. God Is Our		
		aron, Go into the wilderness to meet	

kissed him." (Exodus 4:27)