

B.	Disasters Teach Us to God's Goodness	on			
C.	Disasters Teach Us tothe Hurting	to			
D.	Disasters Teach Us toGod's Promise				
	REVELATION 21:3-4 ³ And I heard a great voice out of heaven saying, Behold, the taber of God is with men, and he will dwell with them, and they shall be people, and God himself shall be with them, and be their God. ⁴ And God shall wipe away all tears from their eyes; and there shall be not more death, neither sorrow, nor crying, neither shall there be any in pain: for the former things are passed away.				
E.	Disasters Teach Us to on God's Presence and His Power				
	latter day upon the earth: ²⁶ And though after my skin worn this body, yet in my flesh shall I see God: ²⁷ Whom I shall see	or I know that my redeemer liveth, and that he shall stand at the er day upon the earth: ²⁶ And though after my skin worms destroy body, yet in my flesh shall I see God: ²⁷ Whom I shall see for myself, mine eyes shall behold, and not another; though my reins be			
	JoB 42:4-6 ⁴ Hear, I beseech thee, and I will speak: I will demand of the declare thou unto me. ⁵ I have heard of thee by the hearing but now mine eye seeth thee. ⁶ Wherefore I abhor myself, and dust and ashes.	of the ear:			
	Psalm 46:1-3 ¹ God is our refuge and strength, a very present help in trou Therefore will not we fear, though the earth be removed, at the mountains be carried into the midst of the sea; ³ Thoug thereof roar and be troubled, though the mountains shake swelling thereof. Selah.	nd though h the waters			
Conclusion:					



LESSON 5: HOPE WHEN FACING DISASTER

Psalm 46:2

Introductions

² Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

introduction.				
1.	Natural Disasters in the Life of			

Job 1:8-19

⁸ And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? ⁹ Then Satan answered the Lord, and said, Doth Job fear God for nought? ¹⁰ Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. ¹¹ But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. ¹² And the Lord said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the Lord. ¹³ And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house: ¹⁴ And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them: ¹⁵ And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.



¹⁶ While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. ¹⁷ While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. ¹⁸ While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house: ¹⁹ And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

Natural Disasters and the Reality of				
Α.	God Cannot Be from Disaster			
	1. God employs the elements of nature in the operation of the world.			
	PSALM 135:6-7 ⁶ Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places. ⁷ He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.			
	Matthew 5:45 ⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.			
	2. God employs the elements of nature in His opposition t			

evil.



LUKE 13:2-5

² And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? ³ I tell you, Nay: but, except ye repent, ye shall all likewise perish. ⁴ Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? ⁵ I tell you, Nay: but, except ye repent, ye shall all likewise perish.

by Disasters

B. God Cannot Be

	C.	God Cannot Be		by Disasters		
	D.	God Cannot Be		by Disasters		
Isaiah 46:9-11 Remember the former things of old: for I am God, and to is none else; I am God, and there is none like me, 10 Declay the end from the beginning, and from ancient times the that are not yet done, saying, My counsel shall stand, and do all my pleasure: 11 Calling a ravenous bird from the edman that executeth my counsel from a far country: yea, spoken it, I will also bring it to pass; I have purposed it, I wall also do it.						
Romans 8:28 ²⁸ And we know that all things work together for g that love God, to them who are the called according purpose.						
3.	Nat	tural Disasters and	the			
	of Man					
	A.	Disasters Teach U	ls to	of		