

#### Psalm 51:3

<sup>3</sup> For I acknowledge my transgressions: and my sin is ever before me.

James 1:2-4

- <sup>2</sup> My brethren, count it all joy when ye fall into divers temptations;
- <sup>3</sup> Knowing this, that the trying of your faith worketh patience. <sup>4</sup> But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

3.	Th	e	from Temptation
	<sup>13</sup> T but ye	God is faithful, who will not	n you but such as is common to man: suffer you to be tempted above that aptation also make a way to escape,
	A.	A	_during
		•	flesh and blood, but against s, against the rulers of the darkness al wickedness in high places.
	В.	A	_during
	C.	A	_during a
	D.	A	_during
Со	ncl	usion:	

Hebrews 4:15—16

<sup>15</sup> For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. <sup>16</sup> Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.



# TRANSFORMING TRUTHS

Lesson 5: The Greatest Promise about Temptation Gabe Ruhl

1 Corinthians 10:13

<sup>13</sup> There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Int	Introduction:			
1.	The	of Temptation		
	A. This word is			

John 6:5-6

<sup>5</sup> When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? <sup>6</sup> And this he said to prove him: for he himself knew what he would do.

2 Corinthians 13:5

<sup>5</sup> Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?



B.	This word is	

# Matthew 4:1-3

<sup>1</sup> Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. <sup>2</sup> And when he had fasted forty days and forty nights, he was afterward an hungred. <sup>3</sup> And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

#### Genesis $22 \cdot 1 - 2$

<sup>1</sup> And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. <sup>2</sup> And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

### Hebrews 11:17 — 19

- <sup>17</sup> By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, <sup>18</sup> Of whom it was said, That in Isaac shall thy seed be called:
- <sup>19</sup> Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

2.	The	for	<b>Temptation</b>
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# James 1:12-15

<sup>12</sup> Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. <sup>13</sup> Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: <sup>14</sup> But every man is tempted, when he is drawn away of his own lust, and enticed. <sup>15</sup> Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

A.	To fulfill our	or fortify our	



#### James 4:7

<sup>17</sup> Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 1:13

<sup>13</sup> Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man.

В.	To cause us to _	or conform	or conform
	us to		

Job 23:10

<sup>13</sup> But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

C.	To destroy our	and develop ou

## 2 Samuel 12:1 — 7

<sup>1</sup> 1 And the Lord sent Nathan unto David. And he came unto him. and said unto him, There were two men in one city; the one rich, and the other poor. <sup>2</sup> The rich man had exceeding many flocks and herds: <sup>3</sup> But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. <sup>4</sup> And there came a traveler unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. <sup>5</sup> And David's anger was greatly kindled against the man; and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die: 6 And he shall restore the lamb fourfold, because he did this thing, and because he had no pity. <sup>7</sup> And Nathan said to David, Thou art the man. Thus saith the Lord God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul.