



TRANSFORMING TRUTHS

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Lesson 7: The Golden Rule

Matthew 7:12

¹² Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Introduction: _____

Genesis 2:18

¹⁸ And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.

Romans 12:18

¹⁸ If it be possible, as much as lieth in you, live peaceably with all men.

1. The _____

A. It includes all _____

Ephesians 4:29

²⁹ Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.



B. It includes all _____

- You would want to be respected.
- In any argument, you also want to be understood.

C. It includes all _____

Matthew 7:3–5

³ And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? ⁴ Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? ⁵ Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

D. It includes all _____ opportunities

Jude 22–23

²² And of some have compassion, making a difference: ²³ And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

E. It includes all _____

F. It includes all _____

2. The _____

A. What our motivation is _____



THE GOLDEN RULE FOR OTHER RELIGIONS

CONFUCIANISM

Do not do to others what you would not like yourself. Then there will be no resentment against you, either in the family or in the state.

—Analects 12:2

BUDDHISM

Hurt not others in ways that you yourself would find hurtful.

—Udana-Varga 5,1

HINDUISM

This is the sum of duty; do naught onto others what you would not have them do unto you.

—Mahabharata 5,1517

B. What our motivation _____



Matthew 7:1—12

¹ Judge not, that ye be not judged. ² For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. ³ And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? ⁴ Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? ⁵ Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. ⁶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. ⁷ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: ⁸ For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. ⁹ Or what man is there of you, whom if his son ask bread, will he give him a stone? ¹⁰ Or if he ask a fish, will he give him a serpent? ¹¹ If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? ¹² Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 5:40—45

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. ⁴¹ And whosoever shall compel thee to go a mile, go with him twain. ⁴² Give to him that asketh thee, and from him that would borrow of thee turn not thou away. ⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. ⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; ⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.



3. The _____

James 1:22—25

²² But be ye doers of the word, and not hearers only, deceiving your own selves. ²³ For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: ²⁴ For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. ²⁵ But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

A. It's done _____

B. It's done _____

Matthew 25:34—40

³⁴ Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵ For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: ³⁶ Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. ³⁷ Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? ³⁸ When saw we thee a stranger, and took thee in? or naked, and clothed thee? ³⁹ Or when saw we thee sick, or in prison, and came unto thee? ⁴⁰ And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

C. It's done _____



John 13:13–17

¹³ Ye call me Master and Lord: and ye say well; for so I am. ¹⁴ If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. ¹⁵ For I have given you an example, that ye should do as I have done to you. ¹⁶ Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. ¹⁷ If ye know these things, happy are ye if ye do them.

D. It's done _____

E. It's done _____

Proverbs 27:2

² Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Matthew 6:1–4

¹ Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. ² Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. ³ But when thou doest alms, let not thy left hand know what thy right hand doeth: ⁴ That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

F. It's done _____

G. It's done _____



Conclusion: _____

Romans 5:5

⁵ *And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.*

1 John 4:20

²⁰ *If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?*

